



LEPELLE-NKUMPI LOCAL MUNICIPALITY

Postal Address

Private Bag X07
CHUENESPOORT
0745

www.lepelle-nkumpi.gov.za

Physical Address

170 BA Civic Centre
LEBOWAKGOMO, 0737
Tel : (+27)15 633 4500
Fax : (+27)15 633 6896

2016 / 2017 Schedule of Council and Committee Meetings

Deadline for approval of items by the Municipal Manager	Portfolio /Cluster Agenda Available	Actual Portfolio /Cluster Portfolio Meeting	Exco Agenda Available	Actual Exco Meeting	Council Agenda Available	Actual Council Meeting	Mandatory Ward Committee Meetings	Community Meeting	Ward Forum	Ward Forum Conference
04/07/2016	05/07/2016	11,12,13/07/2016	15/07/2016	20/07/2016	23/07/2016	29/07/2016 Q4 section 52 Report and performance agreements , and IDP Process Plan	04-08/07/2016	09-10/07/2016		
01/08/2016	02/08/2016	11,12, 13 /08/2016	19/08/2016	26/08/2016					-	-
01/09/2016	05/09/2016	12,13,14/09/2016	23/09/2016	30/09/2016			05-09/09/2016	10-11/09/2016	02/09/2016	-
03/10/2016	04/10/2016	11,12, 13 /10/2016	19/10/2015	20/10/2016	21/10/2016	28/10/2016 Q1 section 52 Report				
01/11/2016	03/11/2016	14,15,16/11/2016	21/11/2016	28/11/2016			07-11/11/2016	12-13/11/2016		
01/12/2016	05/12/2016	7,8,9/12/2016	10/12/2016	13/12/2016						

02/01/2017	03/01/2017	09,10,11/01/2017	13/01/2017	18/01/2017	22/01/2017	30/01/2017 Q2 section 52 Report & Tabling of Annual Report & Adjustment budget	09-13/01/2017	14-15/01/2017	20/01/2017	
01/02/2017	03/02/2017	13,14,15/02/2017	18/02/2017	24/02/2017						
27/02/2017	02/03/2017	13,14,15/03/2017	17/03/2017	23/03/2017	24/03/2017	30/03/2017 Annual Report/Oversight Report approval Annual Budget Tabling	27/02/2017 - 03/03/2017	04-05/03/2017		
03/04/2017	05/04/2017	11,12,13/04/2017	15/04/2017	21/04/2017	22/04/2017	27/04/2017 Q3 section 52 Report				28-30/04/2017
01/05/2017	03/05/2017	11,12,13/05/2017	15/05/2017	21/05/2017	24/05/2017	30/05/2017 Annual Budget Approval	08-12/05/2017	13-14/05/2017		
05/06/2017	07/06/2017	13,14,15/06/2017	17/06/2017	24/06/2017					30/06/2017	

01st date: Housing & Electricity, Water & Sanitation and Roads & Transport (*Infrastructure Cluster*)

02nd date: Community Services, and Sport, Arts and Culture (*Social Cluster*; **03rd date** Finance, Corporate Services and LED & Planning (*Economic Cluster*),

Critical dates to be noted:

- 29/07/201 Q4 section 52 Report and performance agreements and IDP Process Plan
- 28/10/2016 Q1 section 52 Report
- 30/01/2017 Q2 section 52 Report & Tabling of Annual Report & Adjustment budget
- 30/03/2017 Annual Report/Oversight Report approval Annual Budget Tabling
- 27/04/2017 Q3 section 52 Report
- 30/05/2017 Annual Budget Approval

Please Note :

- **PROVISION HAS BEEN MADE FOR AGENDA TO BE AVAILABLE FIVE (5) DAYS BEFORE THE ACTUAL MEETING.**
- **THE MUNICIPAL MANAGER MUST APPROVE ITEMS FROM DEPARTMENT BY THE FIRST DATE ON THE SCHEDULE**
- **ITEMS NOT SUBMITTED AS PER SCHEDULE WILL NOT BE CONSIDERED**